

Dec. 9, 2024

Dear Club Member:

It is time for renewal once again. Please submit payment for your 2025 dues to the AJS Matchless Club of North America. Some of you have prepaid for 2025, so Thank you for your continued support!

We would very much like to keep you as a member as we need and appreciate support to maintain a newsletter and to provide parts that are not available elsewhere in the world and technical support to our members.

At our annual Barber Vintage meeting in October, it was decided to stay with four printings a year, unfortunately postage and printing cost has forced us to increase membership fees to \$30.00 USD, but ALL E-SUBSCRIPTIONS to remain \$10 USD/\$13.50 CND

For Canadian members, please submit \$40.00 CDN to Mike Partridge.

Renewal form attached, for address and machine changes.

We can also receive payments though PayPal to <a href="mailto:sales@ajsmatchless.com">sales@ajsmatchless.com</a>

If preferred, email or call us and we can send an invoice payable with a credit card. If more convent you may call us with your credit card info.

Questions? just drop me an email at mail@ajsmatchless.com. Or you can call 712-621-4813.

Sincerely,

Rick Taylor

## AJS/Matchless Owners Club – North America

|                          |                |                  |                                    | ı                            | Renewal Form and New Member Joining Form    |                    |              |            |  |
|--------------------------|----------------|------------------|------------------------------------|------------------------------|---|--------------------|--------------|------------|--|
| First Nar                | me:            |                  |                                    |                              |   |                    |              |            |  |
| Last Name:               |                |                  |                                    |                              | Mail Subscription US-\$30.00/CDN-\$40.00 \$ |                    |              |            |  |
|                          |                |                  |                                    |                              | E- Subscription – US-\$10/CDN-\$13.50 \$_   |                    |              |            |  |
| Address                  |                |                  |                                    | <del></del>                  |   |                    |              |            |  |
| City:                    |                |                  |                                    |                              |   |                    |              |            |  |
| State/Pr                 | ovince         |                  |                                    | <del></del>                  |   |                    |              |            |  |
| Home Pl                  | hone           |                  |                                    |                              |   |                    |              |            |  |
| Cell (opt                | ional)         |                  |                                    |                              |   |                    |              |            |  |
| Work Ph                  | one:           |                  |                                    |                              |   |                    |              |            |  |
|                          | (Per           | sonal Checks, p  | payable US or CD                   | N funds to AJSM              | oc) → <b>Total</b>                          | Enclosed           | \$           |            |  |
| Email Address (optional) |                |                  |                                    |                              | Or PayPal to Sales@ajsmatchless.com         |                    |              |            |  |
|                          | ٠.             |                  | QUIRED FOR                         | E-SUBSCRIPT                  |   | <u> </u>           |              |            |  |
|                          |                | AJS, MA          | CHLESS & NO                        | ORTON HYBRID                 | MOTORCYCLE                                  | S OWNED (OPTI      | ONAL)        |            |  |
|                          |                | = -              |                                    |                              |   | America. To help u | _            | ·          |  |
| Key to prov              | viding data fo | r the help 1,2,3 | 3 column in the t                  | able:                        |   |                    |              |            |  |
| 1. I                     | am willing     | to help meml     | bers with techn                    | ical advice on t             | his model.                                  |                    |              |            |  |
| 2. 1                     | have some s    | spares that I    | would be willin                    | g to sell for this           | model.                                      |                    |              |            |  |
| 3. /                     | can furnish    | photographs      | or literature fo                   | or this model.               |   |                    |              |            |  |
| MAKE                     | YEAR           | MODEL            | ENGINE#                            | FRAME#                       | TRANS#                                      | TRANS TYPE         | ORIGINAL Y/N | HELP 1,2,3 |  |
|                          |                |                  |                                    |                              |   |                    |              |            |  |
|                          |                |                  |                                    |                              |   |                    |              |            |  |
|                          |                |                  |                                    |                              |   |                    |              |            |  |
|                          |                |                  |                                    |                              |   |                    |              |            |  |
|                          |                |                  |                                    |                              |   |                    |              |            |  |
| Please re                | eturn Com      | pleted for       | m to:                              |                              |   |                    |              |            |  |
| Rick Taylor OR For Can   |                |                  | Canadians: M                       | like Partridge               |   |                    |              |            |  |
| AJS MOC NA               |                |                  | nadians: Mike Partridge AJS MOC NA |                              |   |                    |              |            |  |
| P O Box 563              |                |                  |                                    | 33988 Denfield Rd, RR2 Lucan |   |                    |              |            |  |
| Red Oak IA 51566         |                |                  | Ontarion N0M2J0 CA                 |                              |   |                    |              |            |  |

SIGNATURE: